



Southland's Dixie Promenade 2024
April 18 – 20, 2024
Embassy Suites Hotel
Greensboro, North Carolina

REGISTRATION BADGES WILL BE REQUIRED TO ATTEND ALL EVENTS

Name: Last _____ First _____

Name: Last _____ First _____

Voiture Locale #: _____ or Cabane Locale #: _____

Title: _____

Address: _____ City: _____ Zip: _____

Email Address: _____ Phone: _____

Registration must be received and paid for by 4/2/24 for Banquet

Registration Fee: \$70.00 X _____ = \$ _____

Includes Friday Pasta Dinner, Hospitality Room, Banquet, and Pin

Banquet Choice: Pork _____ or Chicken _____

Early Bird Carolina BBQ Thursday at 6:00 PM \$30.00 X _____ = \$ _____

Trip to NC Transportation Museum /NC Boxcar* 25.00 X _____ = \$ _____

*(Transportation, Lunch & veteran memorial) Total \$ _____

Make Checks Payable to: Grand du North Carolina Reference Southland Dixie NC in memo and mail to: Bob Hickey 1204 Phipps Ave, Greensboro, NC 27405

HOTEL RESERVATIONS: should be made directly to the Hotel, Before April 5, 2024, Embassy Suites Hotel, 204 Centerport Drive, Greensboro, NC Ph.# 336-668-4535. Mention **40&8 Dixie' to receive the reduced price of \$129.00 per night for King, and \$139.00 for Double, If, you need any special needs, please make sure you request them at the time you are booking. **Free Breakfast with Eggs to order and free afternoon Managers Cocktail Party with 2 drinks and snacks and Free Parking.****



Southland's Dixie Program Book 2024
Deadline For Ad Submission: April 5, 2024

The Program book will be an 8 X 11 in full Color

- The cost for a full-page ad (8 X 11) will be \$100.00
- The cost for a half page ad will be \$60.00
- The cost for a quarter page will be \$30.00
- Boosters will be \$3.00 per name

Make checks Payable to: Grand du North Carolina. Please reference in the memo section Southland Dixie Ad.

Please mail all checks to: Southland Dixie 2024
Bob Hickey, 1204 Phipps Ave, Greensboro, NC 27405

Ads in **digital Word format** should be sent to: Rhickeyusmc93@gmail.com

ATTACH AD COPY TO THIS FORM

Thank you for the Donation to the Southland's Dixie Program book in the amount of
\$ _____ for _____ Full Page _____ Half Page _____ Quarter Page _____ Booster

Booster Name _____

Contact Name _____

Email Address _____

Contact Phone # _____